

Family 35 profile for the whole New Testament¹

Wilbur N. Pickering, ThM PhD

Matthew

+++	1:10	μανασσην [25%] μανασση [73%]
++	5:31	ερρεθη [30%] 1 δε [70%]
++	6:6	ταμειον [30%] ταμειον [70%]
+++	6:25 ^a	ειδυσεσθε [20%] ειδυσησθε [80%]
+++	6:25 ^b	πλειων [20%] πλειον [80%]
+++	7:19	ουν [25%] --- [75%]
+++	8:4	προσενεγκαι [25%] προσενεγκε [75%]
++	8:13	εκατονταρχω [30%] εκατονταρχη [70%]
+++	8:20	λεγει [20%] και 1 [80%]
+++	8:21	μαθητων [20%] 1 αυτου [80%]
+-	9:4	ειδως (33.3%) ιδων (65.7%)
++	9:11	και πινει [30%] --- [70%]
+++	9:15	χρονον [20%] --- [80%]
++	9:18	τις [30%] εις [62%]
+++	9:28	αυτοις [20%] 1 ο ιησους [80%]
+++	9:33	οτι [25%] --- [75%]
++	10:2	εισιν [30%] εστιν [70%]
++	10:19	λαλησετε ¹ [30%] λαλησητε [70%]
++	10:25	απεκαλεσαν [30%] εκαλεσαν [49%] επεκαλεσαν [20%]
+++	10:31	πολλω [20%] πολλων [80%]
+-	11:20	ο ιησους [35%] --- [65%]
+++	11:21	χωραζιν [20%] χοραζιν [65%]
+-	11:23 ^a	η̄ [35%] η̄ [64%]
+-	11:23 ^b	υψωθης [35%] υψωθειςα [63%]
+++	12:15	απαντας [20%] παντας [80%]
+++	12:22	κωφον [25%] 1 και [75%]
+++	12:23	ο χριστος [20%] --- [80%]
+++	12:24	εν [25%] 1 τω [75%]
++	12:28	εγω εν πνευματι θεου [28%] ~ 2341 [70%]
+	12:29	διαρπαση [40%] διαρπασει [60%]
++	13:2	εις [30%] 1 το [70%]
+++	13:3	εν παραβολαις πολλα [25%] ~ 312 [75%]
++	13:24	σπειραντι [30%] σπειροντι [70%]
++	13:32	παντων [30%] --- [70%]
++	13:44	εν αγρω [30%] 1 τω 2 [70%]
+++	14:5	εφοβειτο [20%] εφοβηθη [80%]
++	14:22	αυτου [30%] --- [70%]
+++	14:28	δε [25%] 1 αυτω [73%]
+++	14:31	και ευθεως [20%] ~ 2 δε [80%]
++	14:34	γενησαρετ [30%] γεννησαρετ [55%]
+-	14:36	καν [35%] --- [65%]
+++	15:6	μητερα [25%] 1 αυτου [75%]
++	15:14	εμπουσονται [30%] πεσουνται [70%]
++	15:31	εδοξαζον [30%] εδοξασαν [70%]

¹ This information was taken from my Greek Text and apparatus.

++	15:32 ^a	ημερας [30%] ημεραι [70%]
+++--	15:32 ^b	νηστις [25%] νηστεις [75%]
++	15:39	ενεβη [30%] ανεβη [70%]
+-	16:20	εστιν [35%] 1 ιησους [65%]
+	17:2	εγενετο [40%] εγενοντο [60%]
+++	17:18	ιαθη [20%] εθεραπευθη [80%]
+++--	17:25	εισηλθον [25%] εισηλθεν [72%]
+	17:27	αναβαιντα [40%] αναβαινουντο [60%]
+++--	18:15 ^a	αμαρτη [25%] αμαρτηση [74%]
++	18:15 ^b	υπαγε [30%] 1 και [70%]
+++	19:5	προς την γυναικα [20%] τη γυναικι [80%]
+++--	19:16	τις [25%] --- [75%]
+-	19:29	οικιαν [35%] οικιας [62%]
+++	20:26	εσται [20%] 1 εν [80%]
+-	20:27	εσται [35%] εστω [65%]
++	21:8	αυτων [30%] εαυτων [70%]
+++--	21:35	εδηραν [25%] εδειραν [75%]
+	22:37	τη [40%] --- [60%]
++	22:46	αποκριθηναι αυτω [30%] ~ 21 [69%]
++	23:8	διδασκαλος [30%] καθηγητης [70%]
++	23:10	εστιν υμων [30%] ~ 21 [65%]
+++--	23:11	εστω [25%] εσται [75%]
+++--	24:1	αυτω [25%] --- [75%]
+++--	24:6	μελησετε [25%] μελλησετε [72%]
++	24:18	το ιματιον [30%] τα ιματια [70%]
+++--	24:32	γινωσκεται [25%] γινωσκετε [75%]
++	24:49	τε [30%] δε [70%]
++	25:29	δοκει εχειν [30%] εχει [70%]
+++--	26:1	ιησους [25%] 1 παντας [75%]
+	26:9	τοις [40%] --- [60%]
+	26:11	παντοτε γαρ τους πτωχους [40%] ~ 3421 [60%]
+	26:15	και εγω [40%] καγω [60%]
++	26:26	ευλογησας [30%] ευχαριστησας [70%]
++	26:29	γενηματος [30%] γεννηματος [70%]
++	26:33 ^a	και [30%] --- [70%]
+	26:33 ^b	εγω [40%] 1 δε [60%]
+-	26:39	προελθων [35%] προσελθων [65%]
++	26:43	ευρειν [30%] ευρισκει [66%]
+++	26:46	ιδου [20%] 1 ηγγικεν [80%]
+	26:48	εαν [40%] αν [60%]
++	26:55	εν τω ιερω διδασκων [30%] ~ 4123 [69%]
+-	26:75	ρηματος [35%] 1 του [65%]
+++	27:1	πρεσβυτεροι [20%] 1 του λαου [80%]
++	27:12	και [30%] 1 των [70%]
++	27:33	λεγομενον [30%] λεγομενος [67%]
++	27:35	βαλοντες [30%] βαλλοντες [70%]
+-	27:55	και [35%] --- [65%]
+++--	27:64	οτι [25%] --- [75%]

Key:

+++ around 20% = f³⁵ virtually alone = diagnostic (17)

- ++- around 25% = quite good (20)
- ++ around 30% = not bad (35)
- +-- around 35% (11)
- + around 40% (9)

Total: 92

A single diagnostic reading could be happenstance, but several presumably indicate that the MS is at least a fringe member of the family. I arbitrarily decided to use 40% as the cut off point, but of course other readings could also contribute to the family mosaic/profile. Probably no two scholars would prepare identical lists—changing rank, adding or subtracting—but there is sufficient evidence here to establish that f³⁵ is a distinct family. The statements here apply to the remaining books as well.

Mark

- + 1:12 ευθεως [40%] || ευθυς [60%]
- ++ 1:30 του [30%] || --- [70%]
- ++ 1:34 χριστον ειναι (28%) || --- (58.9%) || τον 12 (11.6%)
- + 1:38 εληλυθα [40%] || εξεληλυθα [59%]
- ++- 1:44 προσενεγκαι [25%] || προσενεγκε [75%]
- + 2:9 τον κραβατον σου [40%] || ~ 312 [59%]
- ++ 3:20 μηδε [30%] || μητε [70%]
- +-- 3:35 μου [35%] || --- [65%]
- ++ 4:24 αντιμετρηθησεται [30%] || μετρηθησεται [69%]
- ++ 5:3a οικησιν [30%] || κατοικησιν [70%]
- + 5:3b ηδυνατο [40%] || εδυνατο [60%]
- ++- 5:4 ισχυσεν [26%] || ισχυεν [74%]
- + 5:5 μνημασιν και εν τοις ορεσιν [40%] || ~ 52341 [57%]
- +++ 6:20 ακουων [20%] || ακουσας [80%]
- + 6:45 απολυσει [40%] || απολυση [59%]
- ++ 6:53 γενησαρετ [30%] || γεννησαρετ [53%]
- ++ 7:4 χαλκειων [30%] || χαλκιων [70%]
- ++ 8:3 ιηστις [30%] || ιηστεις [70%]
- + 8:6 και [40%] || --- [60%]
- +-- 8:14 οι μαθηται αυτου [35%] || --- [64%]
- + 8:21 ουπω [41%] || ου [59%]
- ++- 9:3 κναφευς [25%] || γναφευς [75%]
- ++ 9:20 ιδον [30%] || ιδων [70%]
- ++ 9:48 σκωληξ [30%] || 1 αυτων [70%]
- +-- 10:8 σαρξ μια [35%] || ~ 21 [65%]
- +++ 10:17 τις [20%] || εις [70%]
- +++ 10:25 γαρ [20%] || --- [80%]
- + 10:30 πατερα και μητερα [40%] || μητερας [55%]
- + 10:33 τοις [40%] || --- [60%]
- +-- 10:40 μου [35%] || --- [65%]
- +-- 10:51 ραβουνι [35%] || ραββουνι [59%]
- ++ 10:52 ηκολουθησεν [30%] || ηκολουθει [69%]
- ++ 11:5 εστωτων [30%] || εστηκοτων [70%]
- +-- 11:14 φαγη [35%] || φαγοι [65%]
- +-- 11:18 απολεσουσιν [35%] || απολεσωσιν [65%]
- +++ 11:30 ανθρωπων [20%] || 1 αποκριθητε μοι [80%]
- ++ 12:3 εδηραν [30%] || εδειραν [70%]
- ++ 12:5 δαιροντες [30%] || δερωντες [70%]

+++	12:26	μωυσεος [20%] μωσεως [50%] μωυσεως [30%]
+++	12:28	πασων [25%] παντων [72%]
+++	12:29a	πασων [25%] παντων [72%]
+++	12:29b	υμων [25%] ημων [74%]
+-	12:41	εβαλον [35%] εβαλλον [65%]
++	13:2a	αποκριθεις ο ιησους [30%] ~ 231 [68%]
+++	13:2b	ωδε (21.1%) --- (78.9%)
++	13:9	αχθησεσθε [30%] σταθησεσθε [70%]
+-	13:11a	αγωσιν [35%] αγαγωσιν [65%]
+-	13:11b	λαλησετε [35%] λαλησητε [65%]
++	13:21a	τοτε [30%] και 1 [70%]
+	13:21b	χριστος [40%] 1 η [60%]
++	13:28a	ηδη ο κλαδος αυτης (29%) ~ 4123 (50.2%)
+++	13:28b	γινωσκεται [25%] γινωσκετε [75%]
+++	13:33	προσευχεσθε [20%] και 1 [77%]
+	14:11	αγρυρια [40%] αγρυριον [60%]
++	14:15	ανωγειων [30%] ανωγειον [39%] ανωγαιον [25%]
+++	14:22	και [25%] --- [75%]
+++	14:28	μετα δε [20%] αλλα 1 [79%]
+-	14:32	προσευξομαι [35%] προσευξωμαι [65%]
++	14:36	παρενεγκαι [30%] παρενεγκε [70%]
+-	14:40	καταβαρυνομενοι [35%] βεβαρημενοι [64%]
++	15:18	και λεγειν [30%] --- [68%]
+++	15:42	παρασκευη ην [25%] ~ 21 [75%]
+-	15:43	ελθων [35%] ηλθεν [65%]
++	16:1	τον ιησουν [30%] αυτον [70%]
++	16:9	ο ιησους [30%] --- [70%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (8)
+++	around 25% = quite good (9)
++	around 30% = not bad (23)
+-	around 35% (13)
+	around 40% (12)

Total: 65

Luke

+-	1:55	εως αιωνος [35%] εις τον αιωνα [64%]
+++	1:63	εσται [26%] εστιν [74%]
+	2:40	αυτω [41%] αυτο [58%]
+	3:12	υπ αυτου [40%] --- [60%]
+++	3:30	ιωναμ [25%] ιωναν [48%]
++	3:34	θαρρα [30%] θαρα [70%]
+++	3:35	ραγαβ [25%] ραγαυ [70%]
+++	4:7	σοι [25%] σου [75%]
+	4:42	εζητουν [40%] επεζητουν [60%]
++++	5:1 ^a	περι [18%] παρα [82%]
++	5:1 ^b	γενησαρετ [29%] γεννησαρετ [60%]
++	5:14	προσενεγκαι [30%] προσενεγκε [70%]
+-	5:19	πως [35%] ποιας [57%]
+++	5:35	ημεραι [25%] 1 και [75%]
+++	6:7	ει [25%] 1 εν [75%]

+	6:10	ουτως [42%] --- [54.5%]
+++	6:26 ^a	καλως ειπωσιν υμας (22%) ~ 132 (76.1%)
+	6:26 ^b	παντες (39.5%) --- (59.3%)
++	6:49	την [30%] --- [70%]
+-	8:3	σωσαννα [35%] σουσαννα [65%]
++	8:24	και προσελθοντες [32%] προσελθοντες δε [68%]
+-	8:26	αντιπεραν [33%] αντιπερα [60%]
++++	9:4	ην [15%] 1 αν [85%]
++	9:13	αγορασομεν [30%] αγορασωμεν [70%]
+	9:33	ο [40%] --- [60%]
+++	9:48	υμων [20%] υμιν [79%]
+	9:52	εαυτου [40%] αυτου [60%]
+-	10:4	μη [26%] μηδε [74%]
+-	10:6	μεν [25%] --- [75%]
+-	10:13	χωραζιν [35%] χοραζιν [29%] χοραζειν [20%]
+-	10:39	των λογων [37%] τον λογον [63%]
+	10:41	ο ιησους ειπεν αυτη [40%] ~ 3412 [59%]
++++	11:19	αυτοι υμων [18%] ~ 21 [52%]
++	11:32	νινευι [32%] νινευιται [35%]
+-	11:34	η [35%] 1 και [65%]
+-	11:53	συνεχειν [26%] ενεχειν [70%]
++++	12:7	πολλω [15%] πολλων [85%]
+-	12:11	απλογησεσθε [35%] απλογησησθε [63%]
++	12:22 ^a	λεγω υμιν [28%] ~ 21 [72%]
+-	12:22 ^b	ενδυσεσθε [25%] ενδυσησθε [74%]
+-	12:23	πλειων [23%] πλειον [77]
+++	12:27	λεγω [20%] 1 δε [80%]
+	12:56	του ουρανου και της γης [40%] ~ 45312 [60%]
+-	12:58	βαλη σε [24%] ~ 21 [76%]
+-	13:28	οψεσθε [27%] οψησθε [73%]
+++	14:9	συ [20%] σοι [80%]
+	14:21	τυφλους και χωλους [42%] ~ 321 [57%]
+-	14:26	μου ειναι μαθητης [36%] ~ 132 [60%]
+	15:20	εαυτου [42%] αυτου [58%]
+-	16:22	του [26%] --- [74%]
++	16:25	οδε [30%] ωδε [70%]
++	17:37	και [29%] --- [68%]
+-	19:15	βασιλειαν [37%] 1 και [63%]
+-	19:23	την [23%] --- [77%]
+++	20:10	δηραντες [20%] δειραντες [80%]
+++	20:11	δηραντες [20%] δειραντες [80%]
+-	20:15	εκβαλοντες [24%] 1 αυτον [76%]
+++	20:28	ο αδελφος αυτου λαβη [20%] ~ 4123 [80%]
++	21:6	λιθον (32.2%) λιθω (65.1%)
+-	21:12	απαντων [34%] παντων [66%]
++	21:15	η [30%] ουδε [68%]
++	21:30	προβαλλωσιν [28%] προβαλωσιν [66%]
++	21:33	παρελευσεται [32%] παρελευσονται [68%]
+-	22:27	ουχ [33%] ουχι [67%]
+-	22:52	προς [33%] επ [67%]
+-	22:54	εισηγαγον [37%] 1 αυτον [55%]

+-- 22:63 δαιροντες [35%] || δεροντες [65%]
 +++ 22:66 απηγαγον [24%] || ανηγαγον [75%]
 ++ 23:51 ος [32%] || 1 και [67%]
 ++ 24:19 ως [32%] || ος [68%]
 ++ 24:36 και [32%] || --- [68%]
 ++ 24:42 μελισσειου [30%] || μελισσιου [70%]

Key:

+++ around 20% = f³⁵ virtually alone = diagnostic (11)
 +++ around 25% = quite good (17)
 ++ around 30% = not bad (18)
 +-- around 35% (15)
 + around 40% (11)

Total: 72

John

+++ 1:28 βιθαβαρα [25%] || βηθανια [65%] ||
 + 1:45 υιον [40%] || 1 του [60%]
 + 3:4 αυτον [40%] || 1 ο [60%]
 +++ 4:1 ιησους (21.7%) || κυριος (76.9%)
 + 4:5 ου [40%] || ο [60%]
 +-- 4:35 οτι [35%] || 1 ετι [65%]
 +++ 5:44 ανθρωπων (22.6%) || αλληλων (77.2%)
 +++ 5:46 εμου γαρ [25%] || ~ 21 [75%]
 +++ 6:12 των κλασματος [25%] || κλασματα [75%]
 ++ 6:58 μου [30%] || --- [70%]
 ++ 7:3 εργα [30%] || 1 σου [63.5%] ||
 + 7:31 σημεια [40%] || 1 τουτων [60%]
 ++ 7:39 ο [30%] || ου [70%]
 +++ 8:7 τον λιθον επ αυτη βαλετω [18%] || || || || || (5-way split)
 + 8:14 η [40%] || και [50%] ||
 ++ 8:33 και ειπον [30%] || --- [70%]
 ++ 9:17 ουν [30%] || --- [70%]
 ++ 9:26 ανεωξεν [30%] || ηνοιξεν [63%]
 +++ 9:34 ολωσ [25%] || ολος [75%]
 +++ 10:39 ουν παλιν πιασαι αυτον (18.9%) || ~ 1243 (32.8%) || ~ 243 (30.3%) || ||
 + 11:2 εαυτης [40%] || αυτης [60%]
 ++ 11:46 οσα [29%] || α [70%]
 +-- 11:51 ο [35%] || --- [65%]
 +++ 11:56 υμιν δοκει [20%] || ~ 21 [80%]
 + 12:6 εμελεν [40%] || εμελλεν [60%]
 + 12:12 ο [40%] || --- [60%]
 + 12:13 απαντησιν [38%] || υπαντησιν [60%]
 ++ 12:14 αυτω [30%] || αυτο [70%]
 +-- 13:15^a δεδωκα [35%] || εδωκα [65%]
 +++ 13:15^b καθως [25%] || 1 εγω [75%]
 +++ 13:22^a δε [20%] || ουν [80%]
 +++ 13:22^b προς [25%] || εις [75%]
 + 18:11 μαχαιραν [40%] || 1 σου [60%]
 ++ 18:23 δαιρεις [30%] || δερεις [70%]
 ++ 18:28 πρωι [30%] || πρωια [70%]

+++	18:39	ημιν [20%] υμιν [80%]
+	18:40	ουν [40%] 1 παλιν [60%]
+	19:14	ην [40%] δε [60%]
+	19:23	αρραφος [40%] αραφος [60%]
++	19:28	ηδη παντα [30%] ~ 21 [60%]
++	19:35	η μαρτυρια αυτου [30%] ~ 312 [65%]
+++	21:1 ^a	εαυτον [20%] 1 παλιν [80%]
+	21:1 ^b	αυτου [40%] --- [60%]
+++	21:1 ^c	εγερθεις εκ νεκρων [25%] --- [75%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (8)
+++	around 25% = quite good (7)
++	around 30% = not bad (12)
+-	around 35% (3)
+	around 40% (14)

Total: 44

Acts

+++	1:8	και [25%] 1 εν [75%]
++	1:11	ουτος [30%] 1 ο [70%]
+++	1:13	ιακωβος [25%] 1 και [73%]
+	1:18	ελακισεν [40%] ελακησεν [60%]
+++	2:13	διαχλευαζοντες [25%] χλευαζοντες [75%]
+++	2:14	επεφθεγξατο [25%] απεφθεγξατο [75%]
+++	2:38	ειπεν δε πετρος [20%] ~ 32 εφη [72%]
+-	3:23	αν [35%] εαν [65%]
+++	3:24	προκατηγγειλαν [25%] κατηγγειλαν [75%]
++	4:5	εν [30%] εις [70%]
++	4:12 ^a	ουδε [30%] ουτε [70%]
+++	4:12 ^b	ετερον εστιν [20%] ~ 21 [80%]
+	4:12 ^c	υπο του ουρανου [40%] --- [60%]
+++	4:14	εστωτα [20%] 1 τον [80%]
+-	4:17	ανθρωπω [35%] ανθρωπων [65%]
+++	4:20	α [20%] --- [80%]
+++	4:23	ανηγγειλαν [25%] απηγγειλαν [75%]
+++	4:33 ^a	δυναμει μεγαλη [20%] ~ 21 [80%]
++	4:33 ^b	οι αποστολοι το μαρτυριον [30%] ~ 3412 [70%]
+++	4:34	ην (24.5%) υπηρχεν (74.8%)
+	5:1	σαπφειρα [40%] σαπφειρη [56%]
++	5:15	του [30%] --- [70%]
+++	5:16	και [20%] οιτινες [80%]
+++	5:22	παραγενομενοι υπηρεται [20%] ~ 21 [80%]
++	5:33	ακουιντες [32%] ακουσαντες [68%]
++	5:36 ^a	προσεκληθη [30%] προσεκληθη [54%]
+++	5:36 ^b	ως [20%] ωσει [80%]
++	5:39	δυνασεσθε [30%] δυνασθε [58%]
+	5:40	δηραντες [40%] δειραντες [60%]
+++	5:41	κατηξιωθησαν υπερ του ονοματος του χριστου [20%] ~ 234561 [15%] ~ 234 αυτου 1 [15%]
+++	5:42	τον χριστον ιησουν [25%] ~ 312 [67%]

+ 6:5 πληρη [40%] || πληρης [45%] ||
 +++ 7:5 δουναι αυτην εις κατασχεσιν αυτω [25%] || ~ 15342 [65%] ||
 +++ 7:14^a ιακωβ τον πατερα αυτου [20%] || ~ 2341 [80%]
 ++ 7:14^b αυτου [30%] || --- [70%]
 ++ 7:14^c εβδομηκοντα πεντε ψυχαις [30%] || ~ 312 [63%] ||
 +- 7:16 εμμωρ [33%] || εμμορ [60%] ||
 +++ 7:21 ανειλετο [25%] || 1 αυτον [60%] ||
 +++ 7:27 τουτον [20%] || αυτον [80%]
 + 7:31^a μωσης [38%] || μωυσης [62%]
 +++ 7:31^b εθαυμασεν [25%] || εθαυμαζεν [75%]
 +++ 7:35 αρχηγον [23%] || αρχοντα [77%]
 + 7:37 ημων [40%] || υμων [55%] ||
 +++ 7:42 εν τη ερημω ετη τεσσαρακοντα [20%] || ~ 45123 [80%]
 ++ 8:6 δε [30%] || τε [70%]
 +++ 8:21 εναντιον [20%] || ενωπιον [78%]
 + 8:28 και [40%] || --- [60%]
 +++ 9:12 ανανιαν ονοματι [20%] || ~ 21 [80%]
 ++ 9:18 παραχρημα [30%] || --- [70%]
 +- 9:19 των [35%] || 1 οντων [65%]
 +++ 9:20 ιησουν [20%] || χριστον [80%]
 +++ 9:28^a και εκπορευομενος [20%] || --- [80%]
 ++ 9:28^b εν [30%] || εις [70%]
 +++ 9:29^a ιησου [24%] || κυριου 1 [67%] ||
 +++ 9:29^b ανελειν αυτον [20%] || ~ 21 [80%]
 +++ 9:30 εξαπεστειλαν [20%] || 1 αυτον [80%]
 +++ 9:37 τω [20%] || --- [80%]
 +++ 9:43 αυτον ημερας ικανας μειναι [20%] || ~ 2341 [79%]
 +++ 10:5 ος επικαλειται πετρος [20%] || τον επικαλουμενον πετρον [80%]
 ++ 10:17 υπο [30%] || απο [70%]
 +++ 10:22 αγγελου [20%] || 1 αγιου [80%]
 +++ 10:26 ηγειρεν αυτον [25%] || ~ 21 [75%]
 +++ 10:47 ως [25%] || καθως [75%]
 +- 10:48 ιησου [35%] || --- [57%] ||
 +++ 11:3 εισηλθεις προς ανδρας ακροβυστιαν εχοντας και συνεφαγες [20%] || ~ 2345167 [71%] ||
 +++ 11:9 εκ δευτερου φωνη [20%] || ~ 312 [80%]
 ++ 11:13^a δε [30%] || τε [70%]
 +++ 11:13^b ιοππην [20%] || 1 ανδρας [80%]
 + 11:16^a του [40%] || --- [60%]
 +++ 11:16^b οτι [25%] || --- [75%]
 +++ 11:17^a ιησουν [25%] || 1 χριστον [75%]
 +++ 11:17^b εγω [20%] || 1 δε [80%]
 +++ 11:26^a ευρων [25%] || 1 αυτον [75%]
 + 11:26^b ηγαγεν [40%] || 1 αυτον [60%]
 +++ 12:6 προαγειν αυτον [25%] || ~ 21 [58%] ||
 +++ 12:20 τε [20%] || δε [70%] ||
 +++ 12:22 θεου φωνη [20%] || ~ 21 [78%]
 +++++ 12:25 εις αντιοχειαν (5.1%)+{19.5%} || 1 ιερουσαλημ [60%] || || || ||
 +++ 13:4^a μεν [20%] || 1 ουν [80%]
 +++ 13:4^b τε [27%] || δε [72%]
 +- 13:12 εκπληττομενος [35%] || εκπλησσομενος [65%]

+++ 13:15 προς αυτους οι αρχισυναγωγοι [20%] || ~ 3412 [80%]
 ++ 13:26 εξαπεσταλη [30%] || απεσταλη [70%]
 ++ 13:27 κατοικουντες [30%] || 1 εν [70%]
 +++ 13:39^a εν [20%] || 1 τω [80%]
 +++ 13:39^b μωυσεος [25%] || μωυσεως [35%] || μωσεως [40%]
 +++ 13:41 ω [25%] || ο [75%]
 +++ 13:43 επιμενειν αυτους [20%] || ~ 21 [64%] ||
 ++ 14:10 ηλλατο [30%] || ηλλετο [35%] || ||
 +++ 14:15 υμιν εσμεν [20%] || ~ 21 [60%] ||
 +++ 14:20 των μαθητων αυτον [22%] || ~ 312 [55%] ||
 +++ 14:21 εις [20%] || 1 την [80%]
 ++ 15:1 μωυσεος [28%] || μωυσεως [55%] ||
 +- 15:5 μωσεως [35%] || μωυσεως [60%] ||
 ++ 15:7 υμιν [30%] || ημιν [55%] || ||
 + 15:9 ουδεν [40%] || ουθεν [60%]
 +- 15:21 μωσης [35%] || μωυσης [65%]
 +++ 15:24 κατα [20%] || 1 την [80%]
 +- 15:25 εκλεξαμενους [35%] || εκλεξαμενους [65%]
 + 15:37 και [39%] || τον [50%] ||
 +++ 15:39 χωρισθηναι [20%] || αποχωρισθηναι [75%] ||
 +++ 16:3 ηδεσαν [22%] || ηδεισαν [65%] ||
 +++ 16:9 την [20%] || --- [80%]
 +++ 16:11 την [20%] || --- [80%]
 +++ 16:15 αυτη [20%] || --- [80%]
 + 16:17 τω σιλα [40%] || ημιν [60%]
 ++ 16:26 δε [30%] || τε [70%]
 ++ 16:37 δηραντες [32%] || δειραντες [67%]
 +++ 16:38 δε [20%] || και [80%]
 +++ 16:40 απο [20%] || εκ [80%]
 +++ 17:3 ιησους ο χριστος [20%] || ~ 231 [75%] ||
 +++ 17:4 πληθος πολυ [20%] || ~ 21 [80%]
 +++ 17:5 ανδρας τινας [20%] || ~ 21 [75%] ||
 ++ 17:7 ετερον λεγοντες [30%] || ~ 21 [70%]
 ++ 17:10 βερροιαν [30%] || βεροιαν [70%]
 +++ 17:11 προθυμιας [25%] || 1 το [75%]
 ++ 17:13 βερροια [30%] || βεροια [70%]
 +++ 18:6 τας κεφαλας [20%] || την κεφαλην [80%]
 +++ 18:13 αναπειθει ουτος [25%] || ~ 21 [65%] ||
 ++ 18:19 κακεινους [29%] || και εκεινους [70%]
 +- 18:25 ιησου [35%] || κυριου [65%]
 +++ 19:3 τε (18.3%)+{6.2%} || 1 προς αυτους (61.6%)+{6.2%} || ||
 +++ 19:11 δε [22%] || τε [78%]
 +- 19:13 ο [35%] || --- [65%]
 +++ 19:17 εγενετο πασιν γνωστον [20%] || ~ 132 [75%] ||
 +++ 19:19 συνεψηφισαντο [20%] || συνεψηφισαν [67%] ||
 +++ 19:27^a αρτεμιδος ιερον [25%] || ~ 21 [75%]
 + 19:27^b ουδεν [40%] || ουθεν [60%]
 +++ 19:40 αποδουναι [20%] || δουναι [80%]
 +++ 20:3 επιβουλης αυτω [20%] || ~ 21 [80%]
 +++ 20:4 βερροιαιος [25%] || βεροιαιος [35%] || ||
 +++ 20:15 τρωγυλιω [20%] || τρωγυλλιω [30%] || || || ||

+++ 20:18 ημερας [20%] || 1 αφ [80%]
 +++ 20:35 του λογου [22%] || τον λογον [55%] || των λογων [23%]
 +++ 20:36 κλαυθμος εγενετο [20%] || ~ 21 [80%]
 + 21:8 ηλθομεν (38.8%) || οι περι τον παυλον ηλθον (46.4%) || ||
 +++ 21:21 μωυσεος [25%] || μωυσεως [45%] || μωσεως [30%]
 +- 21:27 ημελλον [33%] || εμελλον [60%] ||
 ++ 21:31 σπειρας [30%] || σπειρης [70%]
 + 21:37^a δε [40%] || τε [58%]
 +++ 21:37^b εις την παρεμβολην εισαγεσθαι [20%] || ~ 4123 [80%]
 + 21:40 προσεφωνει [40%] || προσεφωνησεν [60%]
 +++ 22:19^a δαιρων [25%] || δερων [75%]
 +++ 22:19^b εις [20%] || επι [80%]
 +++ 22:20 και [25%] || --- [75%]
 +++ 22:24 ο χιλιαρχος αγεσθαι αυτον [20%] || ~ 4123 [74%] ||
 ++ 22:25 προετειναν [30%] || προετεινεν [30%] || ||
 +++ 22:26 τω χιλιαρχω απηγγειλεν [20%] || ~ 312 [73%] ||
 ++ 22:30^a υπο [30%] || παρα [70%]
 +++ 22:30^b παν [20%] || ολον [80%]
 +++ 23:6 φαρισαιων το δε ετερον σαδδουκαιων [20%] || ~ 52341 [80%]
 +++ 23:8 μητε [25%] || μηδε [75%]
 +++ 23:12^a εαυτους [25%] || 1 λεγοντες [75%]
 +++ 23:12^b ανελωσιν [20%] || αποκτεινωσιν [80%]
 +- 23:15 καταγαγη αυτον [35%] || ~ 21 [65%]
 +- 23:20 μελλοντες (33.1%) || μελλοντα (27.2%) || || ||
 +- 23:24 φηλικα [35%] || φιληκα [25%] || φιλικα [40%]
 + 23:26 φηλικι [40%] || φιληκι [30%] || φιλικα [17%] ||
 +++ 23:35 του [20%] || --- [79%]
 +++ 24:4 πλεον [20%] || πλειον [79%]
 +++ 24:10 δικαιον [25%] || --- [75%]
 + 24:13 παραστησαι [40%] || 1 με νυν [60%]
 ++ 24:19 εδει [30%] || δει [70%]
 +++ 24:26 πυκνότερον [20%] || 1 αυτον [75%] ||
 + 25:2 οι αρχιερεις [40%] || ο αρχιερευς [55%]
 +- 25:9 υπ [35%] || επ [63%]
 + 25:13 ασπασομενοι [40%] || ασπασαμενοι [60%]
 +++ 25:20^a περι την [22%] || ~ 21 [76%]
 +- 25:20^b τουτων [35%] || τουτου [65%]
 ++ 26:12 εις [32%] || 1 την [68%]
 ++ 26:18 επιστρεψαι [30%] || υποστρεψαι [35%] || αποστρεψαι [35%]
 +- 27:1 σπειρας [35%] || σπειρης [65%]
 +++ 27:2 ατραμυτινω [21%] || αδραμυττηνω [25%] || || || ||
 +++ 27:5 κατηχθημεν [23%] || κατηλθομεν [71%] ||
 ++ 27:6 εις [30%] || 1 την [70%]
 ++ 27:10 φορτου [30%] || φορτιου [70%]
 +++ 27:31 εν τω πλοιω μεινωσιν [20%] || ~ 4123 [75%] ||
 ++ 27:34 μεταλαβειν [30%] || προσλαβειν [70%]
 ++ 27:38 δε [30%] || 1 της [70%]
 +++ 27:41 εμενεν [25%] || εμεινεν [75%]
 +- 28:3^a εξελθουσα [35%] || διεξελθουσα [65%]
 +++ 28:3^b καθηψατο [25%] || καθηψεν [72%]
 +++ 28:21 ποιηρον περι σου [20%] || ~ 231 [80%]

++- 28:23 μωυσεος [25%] || μωσεως [35%] || μωυσεως [40%]
 + 28:27 ιασωμαι [40%] || ιασομαι [60%]

Key:

+++ around 20% = f^{35} virtually alone = diagnostic (72)
 ++- around 25% = quite good (36)
 ++ around 30% = not bad (36)
 +- around 35% (19)
 + around 40% (22)

Total: 185

Of all the books, f^{35} has the most distinct profile in Acts, with far and away the most diagnostic variants.

Pauline Corpus

++- Rom. 1:23 ηλλαξαντο [26%] || ηλλαξαν [74%]
 ++- Rom. 1:27^a ομοιως [23%] || 1 τε [70%] ||
 +++ Rom. 1:27^b εξεκαυθησαν [20%] || 1 ει [80%]
 +++ Rom. 4:16 εκ [20%] || 1 του [80%]
 + Rom. 5:1 εχωμεν (43%) || εχομεν (57%)
 + Rom. 5:11 καυχωμεθα [38%] || καυχωμενοι [52%] ||
 ++ Rom. 5:14 μωυσεος [30%] || μωυσεως [50%] || μωσεως [20%]
 ++- Rom. 9:13 ησαυ [25%] || ησαυ [75%]
 ++ Rom. 10:5 μωυσης [30%] || μωυσης [70%]
 +++ Rom. 10:19 μωυσης [20%] || μωυσης [80%]
 ++ Rom. 11:7 τουτου [32%] || τουτο [68%]
 ++- Rom. 15:9 κυριε [27%] || --- [73%]
 +++ Rom. 16:6 υμας (22.8%) || ημας (76.4%)
 ++++ Rom. 16:24 ημων [18%] || υμων [82%]

++- 1Cor. 1:2 υμων [25%] || ημων [75%]
 + 1Cor. 4:11 γυμνιτευομεν [40%] || γυμνητευομεν [60%]
 +++ 1Cor. 5:8 ειλικρινειας [20%] || ειλικρινειας [55%] ||
 ++- 1Cor. 6:5 ανακριναι [25%] || διακριναι [75%]
 +- 1Cor. 6:8 αλλ [35%] || αλλα [65%]
 +- 1Cor. 6:11 αλλ [35%] || αλλα [65%]
 ++ 1Cor. 9:9 αλωιντα [30%] || αλωιντα [70%]
 ++ 1Cor. 9:10 αλων [30%] || αλων [70%]
 +- 1Cor. 9:26 δαιρων [35%] || δερων [65%]
 ++ 1Cor. 10:13 δυνατος [30%] || πιστος [70%]
 ++ 1Cor. 11:6 κειρεσθαι [32%] || κειρασθαι [64%]
 + 1Cor. 12:26^a συμπασχη [40%] || συμπασχει [60%]
 + 1Cor. 12:26^b συγχειρη [40%] || συγχειρει [60%]
 ++- 1Cor. 14:26 οντως ο θεος εν υμιν εστιν [23%] || ~ 231456 [75%]
 ++ 1Cor. 16:2 ευοδουται [30%] || ευοδωται [61%] ||

++- 2Cor. 1:12 ειλικρινεια [25%] || ειλικρινεια [60%] || || (also at 2:17)
 +++ 2Cor. 1:15 προς υμας ελθειν το προτερον (21.6%) || ~ 31245 (61.1%) || ||
 +++ 2Cor. 1:20 τω [20%] || το [80%] (twice)
 +- 2Cor. 3:7 μωυσεος [35%] || μωυσεως [55%] ||
 + 2Cor. 3:15 μωυσης [40%] || μωυσης [60%]
 +- 2Cor. 5:15 παντων [35%] || αυτων [55%] ||
 ++- 2Cor. 7:11 αλλ [27%] || αλλα [73%]

++	2Cor. 8:4	δεξασθαι ημας [30%] --- [70%]
+	2Cor. 8:9	ημας [40%] υμας [60%]
++	2Cor. 8:12	καθὸ εαν [30%] καθ ὃ εαν [58%]
+++	2Cor. 11:7	εαυτον [22%] εμαυτον [78%]
+	2Cor. 11:20	δαιρει [40%] δερει [60%]
++	2Cor. 13:11	της [30%] --- [70%]
+	2Cor. 13:13	ημων [40%] --- [60%]
++	Gal. 1:12	αποκαλυψεως [30%] 1 ιησου [70%]
+	Gal. 3:6,etc.	ἀβρααμ [40%] ἄβρααμ [60%]
+	Gal. 3:16	ερρεθησαν [40%] ερρηθησαν [55%]
+	Gal. 4:2	αλλ [40%] αλλα [60%]
++	Eph. 1:12	της [30%] --- [70%]
+	Eph. 2:17	ημιν [40%] υμιν [60%]
+-	Eph. 4:32	υμιν [35%] ημιν [65%]
++	Eph. 5:5	ιστε [30%] εστε [70%]
+	Eph. 6:6	οφθαλμοδουλιαν [40%] οφθαλμοδουλειαν [60%]
++	Phip. 1:10	είλικρινεις [30%] είλικρινεις [70%]
+++--	Phip. 1:19	καραδοκιαν [25%] αποκαραδοκιαν [74%]
+-	Phip. 2:1	τι [35%] τις [60%]
+	Phip. 2:4	το [40%] τα [45%] των [15%]
+	Phip. 2:30	πληρωση [40%] αναπληρωση [55%]
+	Phip. 3:1	το [40%] --- [60%]
+	Phip. 3:13	ουπω [40%] ου [60%]
+	Col. 1:22	αυτου [40%] --- [60%]
+	Col. 1:27	τις ο [40%] τι το [60%]
+	Col. 1:28	χριστω [40%] 1 ιησου [60%]
+	Col. 3:22	οφθαλμοδουλιαις [40%] οφθαλμοδουλειαις [43%]
+	1Th. 1:7	και [40%] 1 τη [30%] 1 εν τη [30%]
+	1Th. 1:9	υμων [40%] ημων [60%]
+	1Th. 3:8	στηκητε [40%] στηκετε [60%]
++	1Th. 4:9	γαρ [30%] 1 υμεις [70%]

None for 2 Thessalonians. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

+	1Tm. 3:2	νηφαλιον [40%] νηφαλεον [50%]
+	1Tm. 3:11	νηφαλιους [40%] νηφαλεους [50%]
+	1Tm. 6:12	και [40%] --- [60%]
+++	2Tm. 3:6	ενδουντες [20%] ενδυνουντες [77%]
+++	2Tm. 3:14	οις [20%] --- [80%]
+	Titus 2:1	νηφαλιους [40%] νηφαλεους [40%] νηφαλαιους [20%]
+++	Titus 3:9	ερεις [20%] ερεις [75%]
+	Phin. 1	ιησου χριστου [40%] ~ 21 [60%]
+++	Phin. 25	ιησου [20%] 1 χριστου [80%]

+--	Heb. 2:4	σημειοις [35%] 1 τε [65%]
+	Heb. 3:16	μωυσεος [40%] μωυσεως [45%] μωσεως [15%]
+	Heb. 3:19	δια [40%] δι [60%]
+	Heb. 6:3	ποιησομεν [40%] ποιησωμεν [59%]
+++	Heb. 8:3	προσενεγκοι [20%] προσενεγκη [80%]
+	Heb. 8:6	τετευχεν [40%] τετυχεν [50%]
+--	Heb. 8:11	πλησιον [35%] πολιτην [65%]
+++	Heb. 9:12	ευρομενος [20%] ευραμενος [80%]
++	Heb. 9:14	αγιου [29%] αιωνιου [70%]
+--	Heb. 9:19	μωυσεος [35%] μωυσεως [45%] μωσεως [20%]
+	Heb. 10:1	δυναται [40%] δυνανται [59%]
++	Heb. 10:28	μωυσεος [30%] μωυσεως [55%] μωσεως [15%]
++	Heb. 11:20	ήσαυ [30%] ήσαυ [70%] (also 12:16)
+--	Heb. 12:7	ει [35%] εις [65%]
++	Heb. 12:24	το [30%] τον [70%]
+	Heb. 12:25	ουρανου [40%] ουρανων [60%]

Key:

+++	around 20% = f^{35} virtually alone = diagnostic (15)
+++--	around 25% = quite good (10)
++	around 30% = not bad (20)
+--	around 35% = (11)
+	around 40% = (36)

Total: 92

General Epistles

++	James 1:23	νομου [30%] λογου [69%]
+--	James 1:26	αλλ [35%] αλλα [65%]
++	James 2:3	λαμπραν εσθητα [30%] ~ 2 την 1 [70%]
+++--	James 2:4	ου (26.8%) και 1 (72.2%)
+++	James 2:13	ανηλεος [20%] ανελεος [30%] ανιλεως [50%]
+++--	James 3:2	δυναμενος [23%] δυνατος [76.5%]
+++	James 3:4	ιθυνοντος [21%] ευθυνοντος [79%]
+++--	James 4:11	γαρ [26%] --- [74%]
+++--	James 4:14 ^a	ημων [26%] υμων [74%]
++	James 4:14 ^b	επειτα [29.5%] 1 δε και [46%] 1 δε [15%] 1 και [9.5%]
+--	James 5:10 ^a	αδελφοι [35%] 1 μου [62%]
+	James 5:10 ^b	εν τω [40%] 2 [58%]
+	1Peter 1:3	ελεος αυτου [38%] ~ 21 [60%]
+--	1Peter 1:7	δοξαν και τιμην [35%] ~ 321 [28%] ~ 32 εις 1 [37%]
+	1Peter 1:23	αλλ [40%] αλλα [60%]
+--	1Peter 2:6	ή [35%] εν τη [59%]
+++--	1Peter 2:21	και [23%] --- [77%]
+++--	1Peter 3:10	ημερας ιδειν [26%] ~ 21 [74%]
+++	1Peter 3:16	τη αγαθη εν χριστω αναστροφη [20%] την αγαθην 34 αναστροφην [50%] ~ την 34 αγαθην αναστροφην [24%]
+++	1Peter 4:2	του [22%] --- [78%]
+	1Peter 4:3 ^a	υμιν (41.7%) ημιν (47.1%) --- (11.2%)
+++--	1Peter 4:3 ^b	χρονος [26%] 1 του βιου [74%]
+++	1Peter 4:11 ^a	δοξαζηται θεος [20%] 1 ο 2 [73%]
+++--	1Peter 4:11 ^b	αιωνας [27%] 1 των αιωνων [73%]

+	1Peter 4:14	αναπεπαυται [39%] αναπαυεται [52%]
+-	1Peter 5:7	υπερ [35%] περι [65%]
+++	1Peter 5:8	περιερχεται [24%] περιπατει [76%]
++	1Peter 5:10	στηριξαι...σθενωσαι...θεμελιωσαι [30%] στηριξει...σθενωσει... θεμελιωσει [66%]
+++	2Peter 2:2	ας [20%] ους [80%]
+-	2Peter 2:9	πειρασμων [33%] πειρασμου [67%]
+++	2Peter 2:12	γεγεινημενα φυσικα [26%] ~ 21 [54%]
+++	2Peter 2:17	εις αιωνας (25.1%) 1 αιωνα (70.3%)
+	2Peter 2:18	ασελγειας [40%] ασελγειαις [60%]
+++	2Peter 3:1	είλικρινη [20%] ειλικρινη [80%]
+++	2Peter 3:5	συνεστωτα [23%] συνεστωσα [76%]
+-	2Peter 3:16	εισιν [33%] εστιν [67%]
+++	2Peter 3:18	αυξανητε [27%] αυξανετε [60%]
+++	1John 1:6	περιπατουμεν [20%] περιπατωμεν [80%]
+-	1John 2:24	πατρι και εν τω υιω [35%] ~ 52341 [65%]
+-	1John 2:29	ειδητε [37%] ιδητε [59%]
+-	1John 3:1	ημας [36%] υμας [63.5%]
+++	1John 3:6	και [20%] --- [80%]
++	1John 3:24	εν [30%] και 1 [70%]
+-	1John 4:16	αυτω [37%] 1 μενει [63%]
+++	1John 5:11	ο θεος ημιν [24%] ~ 312 [76%]
++	2John 5	εχομεν [32%] ειχομεν [68%]
+++	2John 9	δε [20%] --- [80%]
+++	3John 11	δε [25%] --- [75%]
+++	3John 12	οιδαμεν (23%) οιδατε (61.5%) οιδας (15.1%)

None for Jude. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (10)
- +++ around 25% = quite good (16)
- ++ around 30% = not bad (8)
- +- around 35% (11)
- + around 40% (6)

Total: 51

Apocalypse

Due to Hoskier's collations, it is possible (and better) to state the evidence in terms of families, instead of percentages, as I have done in my apparatus—please consult it for the evidence.

+++	1:2	ἄ ἄτινα ---
+	1:5	εκ ---
++	1:13	μαζοις μαστοις μασθοις
+-	2:2	κοπον 1 σου
+++	2:7	δωσω 1 αυτω
+++	2:24	βαλω βαλλω
+++	3:2	εμελλες αποβαλειν 1 αποβαλλειν ημελλες αποβαλλειν etc.etc.

+--	3:5	ουτως ουτος
++	3:18 ^a	κολλουριον κουλουριον κολλυριον
+++	3:18 ^b	εγχρισον επι 1 ινα εγχριση ινα εγχρισαι εγχρισαι etc.etc.
+	4:3	ομοια ομοιος ομοιως
+++	4:4	ειδον ---
+	4:6	κρυσταλω κρυσταλλω
+++	4:8	λεγοντα λεγοντες
+	5:2	αξιος 1 εστιν
+++--	6:8	θανατος ο 1 ο αθανατος
+	6:9	των ανθρωπων ---
+	6:12	και ---
+	8:9	διεφθαρησαν διεφθαρη
+	8:13	τρις ---
+++	9:4	μονους ---
+++	9:5	πληξη παιση πεση
+--	9:6	ζητουσιν ζητησουσιν
+++	9:11	αββαδων αββαδων αββααδων αββααδων αβαδων
+--	9:15	και την ημεραν 1 εις 23 13 ---
++	10:7 ^a	τελεσθη και 1 και ετελεσθη
+	10:7 ^b	ο ως
++	10:7 ^c	ευηγγελισατο ευηγγελισεν ευηγγελησε
++	11:1	και ειστηκει ο αγγελος λεγων 1 φωνη λεγουσα 5 λεγει
+	11:11	επ αυτους εις 2 εν αυτοις αυτοις
+	11:17	και ο ερχομενος ---
+--	12:3	μεγας πυρρος 1 πυρος ~ 21 ~ πυρος 1
+++	12:4	τικτειν τεκειν
+++--	12:5	ηρπαγη ηρπασθη
+++--	12:7	του πολεμησαι 2 επολεμησαν
+	13:7	φυλην 1 και λαον
+	13:15	ινα ---
+	14:6	αλλον αγγελον 2 ~ 21
+++	14:12	του ιησου 2 2 χριστου
+	15:3	μωυσεος μωυσεως μωσεως
+++--	15:4	αγιος ει 1 2 οσιος
+++	15:6	εκ του ουρανου 12 νου ---
+	16:9	την ---
+	17:8	βλεποντες βλεποντων
+--	18:2	εν ισχυρα φωνη 123 μεγαλη 123 και μεγαλη 23 23 μεγαλη etc.etc.
+	18:3	πεπωκεν πεπωκασιν πεπωτικεν πεπτωκασιν πεπτωκαν πεπωκαν
+	18:7	βασανισμον 1 και πειθος
+	18:14 ^a	απωλοντο απωλετο απηλθεν
+	18:14 ^b	ου μη ευρησεις αυτα 12 ευρησης 4 12 ευρης 4 12 ευρησουσιν 4 etc.etc.
+++--	18:17	ο επι των πλοιων πλεων 2345 234 ομιλος 234 ο ομιλος etc.etc.
+++	18:21	λεγων 1 ουτως
+++	19:1	φωνην οχλου πολλου μεγαλην ~ 1423 123 φωνης 23
+	20:4	το μετωπον αυτου 12 των μετωπων 3
+++--	20:11	ο ουρανος και η γη ~ 45312
+++	20:12 ^a	ανεωχθησαν ηνεωχθησαν ηνοιχθησαν ηνοιξαν
+++--	20:12 ^b	ανεωχθη ηνεωχθη ηνοιχθη
+++	20:14	εστιν ο θανατος ο δευτερος ~ 1453 ~ 23451 ~ 2351 --- ~ 4531
+	21:5	καινα ποιω παντα ~ 312

- + 21:6 αρχη και τελος || η 12 το 3 || και η 12 το 3
- +++ 21:10 την μεγαλην την αγιαν || 12 και 4 || 34
- + 21:24 την δοξαν και την τιμην αυτων εις αυτην || 12678 || αυτω 235 των εθνων 78 ||
- +- 22:2 εκαστον αποδιδους || 1 αποδιδον || 1 αποδιδουν || ~ 21 || ~ 2 εκαστος

Key:

- +++ f^{35} is alone, or virtually so (15)
 - +++ f^{35} is joined by part of another family (small) (10)
 - ++ f^{35} is joined by a whole small family (not **a** or **e**) (5)
 - +- f^{35} is joined by a whole small family (not **a** or **e**) plus (7)
 - + f^{35} is joined by less than either of the other two main lines of transmission (25)
- Total: 62

Here are the totals for the whole New Testament.

Key:

- +++ around 20% = f^{35} virtually alone = diagnostic (156)
- +++ around 25% = quite good (125)
- ++ around 30% = not bad (157)
- +- around 35% (90)
- + around 40% (135)

Total: 663

The evidence is clear. **Family 35** is an objectively/empirically defined entity throughout the New Testament. It remains to be seen if the same can be said for any other family or line of transmission.